

FORM A

KUILS RIVER PRIMARY SCHOOL

APPLICATION FOR ADMISSION OF LEARNER

| A | ttach |
|----|-------|
| ID | photo |
| | |

here

| Surname of Learner | | | | | | | | |
|---------------------------|------|---|---|---|---|---|---|---|
| Full name/s of learner | | | | | | | | |
| Grade Applying for (X) | R | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| Year Applying for | 2019 | | | | | | | |

| Called name, if c above | lifferent to first name | | | |
|----------------------------|---------------------------|--------------------|--------------------|--|
| | ADDRESS AND CONT | ACT DETAIL | S OF LEARNER | |
| | (Read Annexure A and Comp | lete Annexure B if | from outside area) | |
| | | | | |
| Physical | | | | |
| address | | | | |
| | | | Postal code | |

| Identity Number | Birth date | YYYY | MM | DD |
|--------------------------|-------------------|-------|----|----|
| Home Language | Nation | ality | | |
| (If foreigner) | SA Citizenship | Yes | N | lo |
| Date of arrival in SA | | | | |

| Name of current school/creche/pre-school: | | | | |
|---|-------------------|-----|-----|--|
| Siblings in this school | Name & Surname | Gra | ade | |
| (only brother/sister) | Name & Surname | Gra | ade | |

| CORRESPONDENCE | | | | | | | |
|--|--------|--------|----------|--|--|--|--|
| Indicate who is to receive any emails, sms's, etc. | Father | Mother | Guardian | | | | |
| Indicate who is to receive the fees account | Father | Mother | Guardian | | | | |

| WHO DOES THE LEARNER RESIDE WITH? | | | | | | |
|-----------------------------------|--------|-------------|----------------------|---------|-------|--|
| | | (X more the | an one if necessary) | | | |
| Father | Mother | Guardian | Grandparent | Sponsor | Other | |
| | | | • | • | | |
| | | | | | | |
| | | | | | | |

| MEDICAL DETAILS OF LEARNER | | | | | |
|-----------------------------|--|--|--|--|--|
| Doctor's Name | | | | | |
| Contact Number of Doctor | | | | | |

| EMERGENCY CONTACT (other than parents) | | | | | | |
|--|--|----------|--|--|--|--|
| Name | | Tel. No. | | | | |
| Relationship to learner | | Tel. No. | | | | |

| MEDICAL HISTORY OF LEARNER | | | | | | | |
|--|--|--|--|--|--|--|--|
| Please indicate any appropriate information below. Failure to do so may result in your application being withdrawn | | | | | | | |
| Allergies-Please | | | | | | | |
| specify action plan | | | | | | | |
| Routine Medication | | | | | | | |
| Recent Injuries | | | | | | | |
| Previous Operations | | | | | | | |
| Existing Medical Problems | | | | | | | |

| MEDICAL AID DETAILS (If any) | | | | | | |
|------------------------------|--|-------------------|--|--|--|--|
| Member's Medical Aid: eg | | | | | | |
| Name Fedhealth | | | | | | |
| Membership | | Specific Plan: eg | | | | |
| no. | | Maxima | | | | |
| | | | | | | |

| | DETAILS OF FATHER | | | | | | | | |
|---------------------------------------|-------------------|-------------------|---------|----------|------|-------------------|----|----------------|--|
| SURNAME | | | 1 | TITLE | | | | | |
| FIRST NAMES | | | | | | | | | |
| Identity no. | | | | | nail | | | | |
| Marital Status | Maı | | Divorce | | | Single Parent | | Re- married | |
| | | (If re-married, c | omplete | stepmoth | er's | details on page 4 | l) | | |
| Home phone no | | | | Cell no. | | | | | |
| Business | | | | Fax no. | | | | | |
| Physical address | 0 | | | | | | | | |
| | | | | | | Postal code | | | |
| Postal address If different to abo | ove | | | | | Postal code | | | |
| Name of Employ | er | | | | | · | | | |
| Occupation | | | | | | | | | |

| DETAILS OF MOTHER | | | | |
|-------------------|--|--------|--|--|
| SURNAME | | TITLE | | |
| | | | | |
| | | | | |
| FIRST NAMES | | | | |
| | | | | |
| | | | | |
| Identity no. | | e-mail | | |
| | | | | |
| | | | | |

| MOTHER'S | DETAIL CO | NTINUES(If re-r | narried, complete ste | pfather's details on page 4) |
|---------------------|-----------|-----------------|-----------------------|------------------------------|
| Marital status | Married | Divorce | d Single | Re- |
| | | | parent | married |
| Home Phone no. | | | Cell no. | |
| Business number | | | Fax no. | |
| Physical address | | | | |
| | | | | Postal code |
| Postal address (if | | | | Postal |
| different to above) | | | | code |
| Name of Employer | | | | |
| Occupation | | | | |

| DE | TAILS OF STEPFATHER / STEPMOTHER (If applicable) |
|---|--|
| SURNAME | TITLE |
| FIRST NAMES | |
| Identity no. | e-mail |
| Home phone no | Cell no. |
| Business number | Fax no. |
| Physical address | |
| | Postal code |
| Postal address (If different to above) | Postal code |
| Name of employer | |
| Occupation | |

| | DETAILS | OF GU | ARDIAN / S | PONSC | DR (Atta | ch proo | f) | |
|--|---------|-------|------------|-------|---------------|----------------|----------------|---|
| SURNAME | | | | | רוד | LE | | |
| FIRST NAMES | | | | | | | | |
| Identity no. | | | | | e-mail | | | |
| Marital status | Married | | Divorced | | Single parent | | Re- married | н |
| Home phone no | | | · | | Ċell no. | | | |
| Business number | | | | | Fax no. | | | |
| Physical address | | | | | | | | |
| | | | | | | Postal code | | |
| Postal address (If different to above) | | | | | | Postal code | | |
| Name of Employer | | | | | | | | |
| Occupation | | | | | | | | |

| RELATIONSHIP TO LEARNER | | | | | |
|-------------------------|-------------|---------------|-------|--|--|
| Guardian | Grandparent | Foster Parent | Other | | |
| | | | | | |

| Our school respects all religious beliefs and creeds but is Christian in its approach. All children will be taught in the Christian tradition. | | | | | | |
|--|--|--|--|--|--|--|
| Please indicate whether you would like your child to be included or excluded from such activities, e.g. certain parts of the assemblies, morning devotions, etc. | | | | | | |
| INCLUDED | | | | | | |

DECLARATION OF PARENT 1

I,hereby delare that all the information which I have recorded in this document is true and correct. If any information is found to be false, the school reserves the right to withdraw the application.

| Signed on | day of | atat | in |
|-----------|--------|------|----|
| | | | |

the year

Signature:

DECLARATION OF PARENT 2

I,hereby delare that all the information which I have recorded in this document is true and correct. If any information is found to be false, the school reserves the right to withdraw the application.

Signed onday of in

the year

Signatre:

Thank you for taking time to complete and hand in a neat and legible application.

FOR OFFICE USE



| Date Received | By Whom | Time | ACCEPTED |
|---------------|---------|------|----------|
| | | | YES / NO |
| | | | |
| | | | |
| | | | |
| | | | |

| | | |
|------|------|--|
| | | |
| | | |

This is to prove that the Application Form of

Name & Surname of Learner:

was received by on

School Stamp